and comprehensive work.  


Vos, Geerhardus, Biblical Theology. On pp. 1-27, he discusses the relation of biblical theology to the other theological disciplines.


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**Doctrine of God (General)**


Barth, Karl, Church Dogmatics II/1, 2.


Boice, James M., Our Sovereign God.


Charnock, Stephen, The Existence and Attributes of God (Sovereign Grace Book Club, no publ. data.) 802. h. Classic Reformed work.


--, What the Bible Says About God the Redeemer (Joplin: College Press, 1987). 598. h.

Cottrell is a Westminster/Phila. Graduate and theologian in the Church of Christ. He is, I think, the most cogent theologian today writing in the tradition of classical Arminianism.

Craig, William L., The Only Wise God (Grand Rapids: Baker, 1987). 7.95. 157. p. Craig is mainly known as a philosopher and evidential apologist. This volume deals with a number of questions concerning the doctrine of God.

Davis, Stephen T., Logic and the Nature of God (Grand Rapids: Eerdmans, 1983). 171. h. Another philosophical treatment. Davis is a "limited inerrancy" evangelical.

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Feinberg, John, No One Like Him: The Doctrine of God (Crossway, 2001).


Gilson, E., God and Philosophy (Thomist).


Heim, Karl, God Transcendent. Neo-orthodox.


Jungel, Eberhard, God as the Mystery of the World (Grand Rapids: Eerdmans, 1983). 414. h. Indebted to Barth.

---, God's Being is in Becoming.


Dispensationalist.

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--, What is Faith? 46-83.

276. p.


29.95. 430. h. Former liberal, now evangelical, somewhat traditionalist.

Ogden, Schubert, The Reality of God (Bultmannian, Process).


Pinnock, Clark, et al., The Openness of God (Downers Grove: IVP, 1994). "Open Theism."


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  --, “Godhead,” Ibid., 75-81.

Open Theism

Advocates

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LaCugna, Catherine, God For Us (NY: Crossroad, 1992).
  --, The Foreknowledge of God (Cincinnati: Cranston and Stowe, 1887).
  --, “God Limits His Knowledge,” in David and Randall Basinger, Predestination and Free Will (Downers Grove: Inter-Varsity Press, 1986).
  --, Openness of God (Downers Grove, IL: Inter-Varsity Press, 1994). (“OG,” below.)
Rice, Richard, God’s Foreknowledge and Man’s Free Will (Minneapolis: Bethany House, 1985).
  --, and Christopher Hall, Does God Have a Future? (Grand Rapids: Baker, 2003).

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---, *God and Spacelessness,* *Philosophy* 55 (March, 1980), 211-221.


Mohler, R. Albert, “Does God Give Bad Advice?” *World* 15.24 (June 1, 2000), 23.


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See also Reformed Confessions and Systematic Theologies under subjects of divine attributes (especially knowledge, eternity, unchangeability), God’s decrees, providence, election, effectual calling, regeneration.

*The Problem of Evil*

Adams, Jay, *The Grand Demonstration: A Biblical Study of the So-called Problem of Evil* (Santa Barbara: EastGate,
1991). I offered some criticisms of this in AGG, which Adams answered in an Appendix. Actually, I think this is one of the better books on the subject.


Frame, John M., Apologetics to the Glory of God (P&R, 1994).


Gerstner, John, The Problem of Pleasure (P&R, 1983). Building on the Reformed doctrine of the Fall, Gerstner argues that the real problem is this: Why should God allow fallen sinners to have any pleasure at all?


Hick, John, Evil and the God of Love. Advocates Irenaean “soul-making” theodicy.


_Miracle_


--, That You May Believe: Miracles and Faith Then
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Cooke, Ronald, Do Miracles Then Continue? (Hollidaysburg,
Diemer, J. H., Miracles Happen: Toward a Biblical View of Nature
(Toronto: AACS, nd.) 27. p.
Dooyeweerd. Uses broad definition of miracle.
Geisler, Norman, Miracles and Modern Thought (Grand Rapids:
Hooykaas, R., Natural Law and Divine Miracle.
views.
Kuyper, Abraham, Principles of Sacred Theology, 413-28, 481-504.
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(Jos, Nigeria: Institute of Church and Society,
useful observations.
McDonald, George, The Miracles of Our Lord (Wheaton: Harold
Moule, C. F. D., Miracles (1965).
Nowell-Smith, Patrick, “Miracles,” in A. Flew and A. Macintyre, New Essays in Philosophical
Theology. Elaborates on Hume’s argument.
Swinburne, Richard, The Concept of Miracle (London: Macmillan,
Tennant, F. R., Miracle and its Philosophical Presuppositions.
Vos, G., Biblical Theology, 250f.
Warfield, B. B., Miracles Yesterday and Today, Real and
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-- “The Question of Miracles,” in Selected Shorter Writings II, 167-204.

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Berkouwer, G. C., The Providence of God (Grand Rapids:
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Farley, Benjamin Wirt, The Providence of God (Grand Rapids:
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Flavel, John, The Mystery of Providence (London: Banner of Truth,
Warfield, B. B., "God’s Providence Over All," Selected Shorter Writings I, 111-115.

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The Divine Decrees, Divine Sovereignty and Human Freedom


--, Institutes, III.


Gerstner, John, A Predestination Primer


Murray, John, Calvin on Scripture and Divine Sovereignty, 55-71.

.--, et al., The Openness of God (Downers Grove: IVP, 1994). 202. h. “Open” theism, or “freewill” theism.
.--, and Brow, Robert C., Unbounded Love (Downers Grove: IVP, 1994).
Schreiner, Thomas, and Ware, Bruce, ed., The Grace of God and the Bondage of the Will, 2 vols. (Grand Rapids: Baker, 1995). Reformed authors defend predestination in the context of recent debates over “open theism” and such. The focus is biblical and exegetical. Well done.
Sproul, R. C., Chosen By God (Wheaton: Tyndale, 1989).
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Von Wright, Georg Henrik, Causality and Determinism (NY: Columbia UP, 1974). 143. h. Philosophical discussion.
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*God's Names and Images*

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Eichrodt, W., Theology of the OT, esp. 206ff, 410ff.
Johnson, Elizabeth, She Who Is (NY: Crossroad, 1996). Feminist doctrine of God. Many other sources can be found here. m
Vos, G., Biblical Theology, 129-34, 253ff, 389ff.

*Divine Attributes*

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Cameron, Nigel M. de S., The Power and Weakness of God
Cullmann, O., Christ and Time. Argues that God is in time.
Hughes, Christopher, On a Complex Theory of a Simple God
Pink, A., The Attributes of God.
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Spurgeon, Charles H., Spurgeon on the Attributes of God (MacDill AFB, FL: Tyndale Bible Society, nd.). 109. P.
Philosophical issues.

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Augustine, On the Trinity
Barth, Church Dogmatics, 1/1-2.
Knight, G. A. F., A Biblical Approach to the Doctrine of the Trinity.
Rahner, Karl, The Trinity (NY: Seabury, 1974). 5.95. 120. h. Leading Roman Catholic theologian wants to equate the immanent trinity with the economic.
-- “Calvin’s Doctrine of the Trinity,” in Calvin and Augustine 189-284.
Welch, C., The Trinity in Contemporary Thought.

*The Deity of Christ*

Boettner, Loraine, The Person of Christ.
McDonald, H. D., Jesus—Human and Divine.
Metzger, Bruce, “The Jehovah’s Witnesses and Jesus Christ,” pamphlet.
Morris, Leon, The Lord from Heaven.
Taylor, Vincent, The Names of Jesus.
---, The Person of Christ in NT Teaching.
Warfield, B. B., Biblical and Theological Studies, 60-237.
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*The Existence of God*

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Mackie, J. L., The Miracle of Theism (Oxford: Clarendon
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Moreland, J. P., and Nielsen, K., Does God Exist? (Nashville:
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Morey, Robert A., The New Atheism and the Erosion of
176. p.
Plantinga, Alvin, God, Freedom, and Evil (Grand Rapids: Eerdmans, 1974). Contains Plantinga’s
ontological argument.
Swinburne, Richard, The Existence of God (Oxford: Clarendon,
1979). Swinburne is a respected philosopher of religion,
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Islam

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Minneapolis Minnesota 55438, 1980, pages 189.


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Camp, Lee C. Who Is My Enemy? Questions American Christians Must Face About Islam

Campbell, William, The Qur’an and the Bible: In the light of history and science, Arab World
Ministries, Middle East Resources, Upper Darby, PA 19082, 1996, ISBN 1-881085-00-7, pages
343.

Colin Chapman, "Cross and Crescent" (IVP)
---, 2000. “Educating and Training Christians to Understand and Relate to
Muslims.” Transformation (Jan.): 14-17.